**PROJECT DESCRIPTION**

**Call in Sustainable Industry: Promoting Swedish Participation in Horizon Europe; Planning Project in Sustainable Industry**

*All italic red help text should be removed before submitting.*

*The project description should be written with 12 pt black text in Swedish or English and be maximum 7 A4 pages. In tables, 10 pt black text should be used. Only the text in the Project Description will be evaluated. References to information in websites or similar will not be used in the evaluation process.*

# <Project title>

## Project facts – planning project

|  |  |
| --- | --- |
| Applied amount from Vinnova: | *<xxx.xxx kr>* |
| Project leader: | *<name, organisation>* |
| Other project participants: | *<name, organisation> <name, organisation>**State at least one person per participating organisation* |
| Project type (coordinating or participating role) | Coordinating role in the Horizon Europe project: *<yes/no>* *If yes, state the name of the Swedish organisation coordinating the Horizon Europe project.*  |
| Topic in the work program (fromAttachement 1): | *Addressed topic from the list and in the same format as in Attachement 1.* *Ex. HORIZON-CL4-2021-TWIN-TRANSITION-01-01: AI enhanced robotics systems for smart manufacturing (IA)* |

## Project idea that the Horizon Europe application will be based on

*Describe the project idea that the application to Horizon Europe will be based on:*

* *Describe the project idea.*
* *Describe previous work and results, which challenges and needs are remaining and how the project idea contributes with novelty.*

## Potential to contribute to a competitive and sustainable industry

*Describe the relevance and potential of the project idea to stimulate a competitive and sustainable industry (in line with section 2.2 in the call text).*

**Potential to formulate a competitive application to Horizon Europe**

*Describe the prerequisite for the application to Horizon Europe based on the points below:*

* *Relevance of the chosen topic (scope and expected outcomes) in the Horizon Europe work program.*
* *Intended network of participants and the role of the Swedish partners in the Horizon Europe application and the significance of the European collaboration.*

## Partners in the planning project

*Describe all project partners (=participating organisations) including their role and competence contributing to the planning project.*

*Complete the gender profile of the planning project below.*

|  |  |  |
| --- | --- | --- |
| Share of the project work that is expected to be performed by women.  |  | % |
| Share of women among the key people involved in the project. |  | % |
| Comment: *Comment the gender balance and distribution of responsibilities and influence in the project between men and women. If the gender balance is not equal (40/60) in the application, motivate why. Describe your goals connected to gender equality in the application to Horizon Europe and how you will move closer to those.* |

## Implementation of the planning project

Time and activity plan for the planning project

*Describe the project activities divided in work packages (WP). Use the table according to the example below for each work package.*

|  |  |
| --- | --- |
| **Work package X** | **<Work package name (WP)>** |
| **WP-leader:** | *Person, organisation* |
| **Other participants:**  | *Organisation X, organisation Y …*  |
| **Start and end:** | *MMYY - MMYY* |
| **Budget:** | *Total budget for the work package*  |
| **Description of the content:** | Which sections are included in the work package and who carries them out  |
| **Deliverables:** | *What will be achieved when the work package is completed?*  |

*If any, specify consultancy costs*

Risk analysis and management

*Describe the potential risks you have identified for the project in the following table.*
*Assess the probability for each risk to occur and the consequences if this happens from 1-5, where 1 =very low and 5 = very high.*
*Describe with words how these risks are managed in the project.*

*Keep the table head and add one row per identified risk.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Risk** | **Probability (1-5)** | **Consequence (1-5)** | **Management** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |